## INTERNATIONAL BIBLE CHURCH (IBC) LINZ

Flötzerweg 156 (Neue Heimat) 4030 Linz

...then you shall know the truth and the truth will set you free. Jn.8:32

## SUNDAY SCHOOL OUTLINE

05:07:15

Theme: WHAT IS UNEQUAL YOKE?

**Memory Verse:** Genesis 34:7 "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done."

Texts: Genesis 24:1-4

Unequal yoke is unholy intimate relationship that exists between the believer and unbeliever. Unequal yoke is generally seen in marriage. When a Christian man who professes to be journeying heavenward goes to marry a sinner lady or one of a doubtful Christian claim either with the intention of leading her to the Lord after their marriage or out of desperation or frustration for want of a lady agreeable with his marriage proposal, he has gone into unequal yoke.

A young Christian lady or man, student or worker who has sinners for his or her best friend has gone into unequal yoke. When a Christian in a Bible-believing and Christ exalting church secretly worships in occultic churches or seeks "solace" from their prophets or prophetesses, he is into unequal yoke. A Christian's partnership in business with a non-Christian is unequal yoke. The Scriptures warn against unequal yoke. Paul queried the Corinthian Christians: "What fellowship hath righteousness with unrighteousness? And what communion hath light with darkness".

Essentially, Christians are not supposed to have more concourse with unholy men than is absolutely necessary. There can be no profitable fellowship, business or friendship between the Christian and the unbeliever as there can be no communion between light and darkness. As Christ can have no concord with Belial, so a believer in Jesus cannot have concord with unbeliever. The Christian and non-Christian are subjects not only of two separate kingdom but two diametrically opposed kingdoms. They act on very different principles.